

GATHERING AROUND THE WORD

WELCOME & OPENING SENTENCES

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them up to the Lord.

PRELUDE

O Christ, the Healer, F. P. Green¹

CALL TO WORSHIP

from Lamentations 3:22,23

Leader: The steadfast love of the Lord never ceases;

People: God's mercies are everlasting.

Leader: They are new every morning.

People: Great is God's faithfulness.

PRAYER OF ADORATION

***HYMN 610**

O for a Thousand Tongues to Sing, Azmon²

CALL TO CONFESSION

PRAYER OF CONFESSION

Lord, forgive us, for in the busy-ness of our lives we have forgotten to seek you. Instead of looking at the glory of every single miracle around us – from the beauty of the flowers to the turning of the leaves – we have focused on completing our own tasks. We have asked for miracles, but we haven't asked for you. Help us see what you have already given us and to see all people as you see them. When we think all is lost, remind us how your forgiveness comes like the morning, leading us out of the darkness every time (continue with silent confession). Amen.

ASSURANCE OF FORGIVENESS

Leader: Sisters and brothers, God loves us, forgives us, and frees us from our sins; therefore be at peace and love with boldness and generosity.

People: Thanks be to God.

***ACCLAMATION HYMN 581**

*Glory Be to the Father, Gloria Patri*³

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, amen.

***PASSING THE PEACE** *(please use a fist/elbow bump or wave for your greeting)*

Leader: The peace of Christ be with you.

People: And also with you.

Leader: Please turn to the back wall and wave to our online worshippers,
offering them the peace of Christ and then greet each other.

PROCLAIMING THE WORD

PRAYER FOR ILLUMINATION

OLD TESTAMENT LESSON

Lamentations 3:22-33

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in him." The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one's mouth to the dust (there may yet be hope), to give one's cheek to the smiter, and be filled with insults. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

NEW TESTAMENT LESSON

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his

disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

CHILDREN'S MESSAGE

SERMON

Important Vs. Urgent

RESPONDING TO THE WORD

***HYMN 178**

The Woman Hiding in the Crowd, Simmons⁴

PRAYERS OF THE PEOPLE

Joys and Concerns

Pastoral Prayer

The Lord's Prayer

PRAYER RESPONSE HYMN

Spirit of the Living God, Living God⁵

MINUTE FOR MISSION - Pastoral Transition Update

Josh Mou

CALL TO DISCIPLESHIP

OFFERTORY SENTENCES

OFFERTORY

We Will Lay Our Burden Down, arr. J. Ferguson⁶

***DEDICATION HYMN 607** *Praise God, from Whom All Blessings Flow*, Old Hundred⁷
Praise God, from whom all blessings flow. Praise Christ, all people here below.
Praise Holy Spirit evermore; praise Triune God, whom we adore. Amen.

PRAYER OF DEDICATION (unison)

Holy God, thank you for giving us a joy for generosity and a genuine love for those who are in need. Pour out your Spirit upon these gifts and upon our lives that together we may bring healing and hope to the world. In Christ's name we pray. Amen.

BEARING AND FOLLOWING THE WORD INTO THE WORLD

*HYMN 797

We Cannot Measure How You Heal, Ye Banks and Braes⁸

*CHARGE AND BENEDICTION

POSTLUDE

Fantasy in a minor, J.S. Bach⁹

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Leaders Today:

Pastor: Rev. Scott Anderson

Liturgist: Troy Lepien

Minister of Music: Joe Chrisman

AV/Tech: John Tarr

The Summer Choir

Ushers/Greeters: Ed Cothroll, Andrea Kenny, Ann Rowley, Joyce Buseman (Deacon)

